Resistence and Dignity

This monster—the monster they've engendered in me will return to torment its maker, from the grave, the pit, the profoundest pit. Hurt me into the next existence, the descent into hell won't turn me. I'll crawl back to dog his trail forever. They won't defeat my revenge, never. I'm part of a righteous people who exist in such numbers? What is the real relevance to our current situation.

We highly recommend that you read both of George Jackson's books: Soledad Brothers - Prison Letters of George Jackson and Blood in My Eye. We highly recommend that all read both of George Jackson's books: "Soledad Brothers-Letters (Date) and "Blood In My Eye" publisher and date.

Fascism

Intellektuals will argue whether America is a fascist country. This concern is typical of the American left's flight from reality, from any truly extreme position. This is actually a manifestation of the authoritarian process seeping into its own psyche. At this stage, how can anyone question the existence of a fascist arrangement? Just consider the awesome centralization of power, and the proven fact that the largest part of the Gross National Product is in the hands of a minute portion of the population.

The black cop could be a large factor in preventing our genocide. But no help can be expected from that quarter. The same stupidity and desperation that brought him to the gate prevent him from understanding the job, the wage means too much to him. Often he feels compelled to prove himself, prove that he is loyal to the force, prove that he is not prejudiced in favor of us, prove that he is honest.

This same fear will cause him to show more zeal in the "club therapy" sessions that even the whites manage. If the victim is black, he's got to get mad that the white pigs will have to stand back and let him swing. If they don't have murder planned for that session, they'll have to pull that nigger off of you. A pig is a pig.

I would very much like to get out of here. I would not like to leave my bones here on the hill-if it is a choice between that and surrendering the things that make me a man, the things that allow me to hold my head erect and unbowed, then the hill can have my bones.

Many times we were presented with this choice, too many times, too many of us chose to live the crippled existence of the near-man, the half-man. well, I don't care how long I live. Over this I have no control but I do care about what kind of life I live, and I can control this. I may not live but another five minutes, but it will be five minutes definitely on my terms.

I am an extremist. I call for extreme measures to solve extreme problems. Where face and freedom are concerned I do not use or prescribe half measures. To me life without control over the determining factors is not worth the effort of drawing breath. Without self-determination I am extremely displeased.

We can only be repressed if we stop thinking and stop fighting. People who refuse to stop fighting can never be repressed—they either win or they die—which is more attractive than losing and dying. The primacy of politics remains but we must now prepare for armed confrontations. By no stretch of the imagination can we hope to overthrow so determined an enemy without force.

We Will Win!

Nothing will defeat our revenge and nothing will counteract our march to victory. We come to our conclusion: the only historical recourse that is left to us. Freedom means warmth and protection against harsh exposure to the elements. It means food, not garbage. It means truth, honesty, and the social relations that spring from these. It means the best medical attention whenever it's needed. It means employment that is reasonable, that coincides with the individual necessities and feelings. We will have this freedom even at the cost of total war.

The Black Panther, Black Community News Service, Page 16, Fall, 1991

The Black Panther, Black Community News Service
We must learn from the people, we must learn from the workers.

In return, we must teach them the benefits of our revolutionary ideals. We must move blacks to the forefront of a really productive assault on the outside enemy reactionary power, not only on the production level, but in all significant areas of property relations.

"When revolution fails ... it's the fault of the vanguard parties."

As revolutionsaries, it is our objective to move ourselves and the people into actions that will culminate in the seizure of state power. Our real purpose is to remodel not merely ourselves but the whole nation and the whole community of nations from colonial-community economic repression. The U.S. has established itself as the moral enemy of all people's government, all scientific-socialist mobilization of consciousness everywhere on the globe, all anti-imperialist activity on earth. The history of this country in the last fifty years and more, the very nature of all its fundamental elements, and its economic, social, political and military mobilization distinguish it as the prototype of the international fascist counterrevolution. The U.S. is the Korean problem, the Vietnamese problem, the problem in the Congo, Angola, Mozambique, the Middle East. It's the grease in the British and Latin American guns that operate against the masses of common people.

To seize power for the people and relegate fascism to the history books the vanguard must change the basic patterns of thought. We are going to have to study the principles of people's movements. We are going to have to study them where they took place and interpret them to fit our situation here. We have yet to discover the meaning of people's war, people's army.